

PNS *pm*  
CFC *ctz*

## IMAGE QUALITY EVALUATION COMMITTEE MEETING

## AGENDA

13 July 1964 (Monday)

|      |   |                                   |                                                                           |                                  |
|------|---|-----------------------------------|---------------------------------------------------------------------------|----------------------------------|
| 0900 | - | Security Briefing                 | <div style="border: 1px solid black; width: 200px; height: 20px;"></div>  | 50X1                             |
| 0915 | - | Administrative & Logistic Session |                                                                           |                                  |
| 0945 | - | Coffee Break                      |                                                                           |                                  |
| 1000 | - | Introduction                      | Mr. Lundahl                                                               | Executed<br>on schedule.<br>50X1 |
| 1100 | - | Chairman's Introduction           | <div style="border: 1px solid black; width: 200px; height: 100px;"></div> |                                  |
| 1200 | - | Lunch                             |                                                                           |                                  |
| 1300 | - | Technical Briefing (TID)          |                                                                           |                                  |
| 1600 | - | Adjournment                       |                                                                           |                                  |
| 1900 | - | Itek Corporation Briefing         | Dr. Smith                                                                 |                                  |
| 2130 | - | Adjournment for Day               |                                                                           |                                  |

14 July 1964 (Tuesday)

|      |   |                               |                                                                          |      |
|------|---|-------------------------------|--------------------------------------------------------------------------|------|
| 0900 | - | Chairman's Summary            | <div style="border: 1px solid black; width: 150px; height: 20px;"></div> | 50X1 |
| 0915 | - | Perkin-Elmer Presentation     | Mr. Rosenau                                                              |      |
| 0945 | - | Coffee                        |                                                                          |      |
| 1000 | - | Perkin-Elmer (Continuation)   |                                                                          |      |
| 1200 | - | Lunch                         |                                                                          |      |
| 1330 | - | Data Corporation Presentation | Mr. Finley                                                               |      |
| 1600 | - | Adjournment                   |                                                                          |      |
| 1900 | - | NBS Presentation              | Mr. McCamy                                                               |      |
| 2130 | - | Adjournment for Day           |                                                                          |      |

15 July 1964 (Wednesday)

|      |   |                                                              |             |      |
|------|---|--------------------------------------------------------------|-------------|------|
| 0900 | - | Chairman's Summary                                           | <div></div> | 50X1 |
| 0915 | - | Eastman Kodak                                                | Mr. Sorem   |      |
|      |   | Human Factors                                                | Dr. Buckner |      |
|      |   | NRO                                                          | <div></div> | 50X1 |
| 1200 | - | Lunch                                                        |             |      |
| 1330 | - | NPIC Presentation                                            | <div></div> | 50X1 |
| 1400 | - | Summary, Chairman's                                          | <div></div> |      |
| 1500 | - | Executive Session (members to be available for consultation) | <div></div> | 50X1 |
| 1700 | - | Adjournment for Day                                          |             |      |

16 July 1964 (Thursday)

|      |   |                                                                           |
|------|---|---------------------------------------------------------------------------|
| 0900 | - | Review and Approval of Consolidated Program Prepared in Executive Session |
| 1200 | - | Adjournment of 1st Session                                                |